



2019 BRISMES Conference

Joining the Dots: Interdisciplinarity in Middle East Studies

University of Leeds

Conference Schedule

Monday 24 June 2019

- 11:30 Registration opens
 12:30 *TBC*: BRISMES Student Event: Mentoring for Careers in the Middle East
 14:00 – 16:00 Panel Sessions 1

Panel ID and Title
1A / The Power of Civil Society in the Middle East and North Africa: Peace-building, Change, and Development
1B / Experimental Fictions
1C / States of Contention: (Re) Imagining the State From Below
1D / Towards a new ethnography I: Researcher ethics, positionality and security in the post 2011 Middle East
1E/ Staying under the Radar: Conducting Political Research in Contemporary Egypt
1F / Facts on the Ground: Environment and Ecology
1G/ Interdisciplinary Infrastructures: Architecture and Archaeology
1H/ State-Society Relations in Iraq
1I / Identit(ies) and Heritage in the UAE: Examining the Roles of Kinship, Family and the State
1J / Arabic Legal Translation and Interpreting in the Context of Crisis: Challenges and Future Prospects

- 16:15 – 17:30 Plenary 1: Professor Mona Harb, American University of Beirut
 17:45 – 19:00 Welcome Drinks Reception @ Parkinson Court
Featuring music by members of The Nyawa Quartet



Tuesday 25 June 2019

09:00 – 11:00

Panel Sessions 2

Panel ID and Title
2A / Critical perspectives on international law and human rights in the Middle East
2B / Connected Histories and politics of Pan-Islamism and Islamism
2C / Islamic Finance, Charity, and Political Economy
2D / Stagnation versus Adaptation: tracking the evolution of the Muslim Brotherhood's strategies and ideology since the 2013 coup
2E / Histories of Islam in the Gulf
2F / Queering Modern Turkish Literature
2G / Political Imaginaries and Social Visions in Post-2011 Egypt
2H / Spotlight on Saudi Arabia: Law, Sociology, and Policymaking
2I / Displacements and Diaspora: Transformations in the Middle East and North Africa I
2J / Minorities in the Middle East: Yezidi and Kurdish Experiences

11:00

Coffee break @Parkinson Court

11:30

Panel Sessions 3

Panel ID and Title
3A / Masculinities, Conflict and Displacement
3B / Musical Encounters between the Maghreb and Europe: Questions, Approaches and Methodologies
3C / Conducting "difficult" research as a woman in the Middle East
3D / The Politics of Materiality and Infrastructure in the MENA region
3E / Critical Middle East Studies (CMES) Panel I: Egypt and the Politics of Critique
3F / Future Ecologies and Apocalypse Now: Climate Change in the Middle East
3G / Analysing Jihadist Discourse and Ideology
3H / The Middle East in the World: International Relations and Foreign Policy
3I / Language, Linguistics and Orality
3J / Politics & Society in Tunisia

13:30

Lunch Break: for collection @ Parkinson Court



14:00 – 15:00 BRISMES AGM

15:00 – 16:30 Plenary 2: Professor Salman Sayyid

16:30 Coffee break @ Parkinson Court

17:00 – 19:00 Panel Sessions 4

Panel ID and Title
4A / Unsettling Israel Studies
4B / Poetry, Music, folklore and resistance
4C / Saudi Arabia, Iran and the Sectarianisation of the Middle East
4D / Critical Middle East Studies (CMES) Panel II: Fieldwork, Ethics and Critique
4E / Memories, Resistance and Significance of Remembering in Post-2011 Egypt
4F / South-South Comparative Studies
4G / Socio-cultural Imaginaries: Visual, Narrative, Musical
4H / Problems & Methodologies Across Disciplines
4I / Situating Knowledge-Production in the Middle East: Revolutions, Reflexivity, and Historiography

19:00 – 21:00 Conference Dinner @ Refectory South

Please note that the conference dinner is not included in the conference ticket and will require a separate booking. Booking will open in June



Wednesday 26 June 2019

09:00 – 11:00 Panel Sessions 5

Panel ID and Title
5A / Interdisciplinarity, Academic Freedom, Boycott, Divestment, Sanctions, and Palestine
5B / Goethe's WEST-EASTERN DIVAN 200 years on
5C / Critical Middle East Studies (CMES) Panel III: Conditions of critique(s)
5D / Migrating from Islamic Studies to Critical Muslim Studies
5E / Using Field Data to Study Social Capital in the Post-Arab Spring Arab World
5F / Refugeeism and Forced Migration: Transformations in the Middle East and North Africa I
5G / Education, Islam, and Knowledge Production
5H / Memory, Resistance, and Dissent in Literature
5I / Egypt: Politics, Economics, Sociology

11:00 Coffee break @Parkinson Court

11:30 – 13:30 Panel Sessions 6

Panel ID and Title
6A / Is heritage preservation a zero-sum game? The open-ended, overlapping geographies of the Bedouin
6B / Who do we write for? Reflecting on Audiences, Genres and Accountability in contemporary Middle East scholarship <i>Sponsored by the Arab Council for the Social Sciences (ACSS)</i>
6C / Interdisciplinary Approaches: Security Studies
6D / Property Rights and Political Rights in Egypt, Syria, and Turkey (Nineteenth to Twenty-First Centuries)
6E / Turkey: Domestic and International Policies
6F / Universities and Youth Activism in the Middle East and North Africa
6G / Civil War, Sectarianism and Non-State Actors
6H / Interdisciplinary Approaches: the GCC
6I / TBD: Session on Academic Publishing

13:30 Lunch Break: for collection @ Parkinson Court
*****Note shorter lunch break (45 mins)*****



14:15 – 16:15

Panel Sessions 7

Panel ID and Title
7A / DeSectarianisation: Peace Building in the "New Politics of the Middle East"
7B / Gender Identity and Masculinity Studies
7C / Early Islam Through Interdisciplinarity
7D / Understanding Tensions in Imagined Territories: An Interdisciplinary Approach
7E / Re-reading Colonial Encounters in Palestine: Toward a Decolonial Future
7F / Politics and Society in the Maghreb: Morocco and Algeria
7G / Interdisciplinary Approaches to Iran: part I
7H / Society and Culture of the Ottoman Period
7I / Media, Discourse Analysis and Visual Representations

16:30

Coffee break @ Parkinson Court

16:45 – 18:45 Panel sessions 8

Panel ID and Title
8A / Clerical Networks, Discourses and the State in Modern Twelver Shi'ism
8B / Engendering the Islamicate Modern
8C / Towards a new ethnography II: Researcher ethics, positionality and security in the post 2011 Middle East
8D / Liberation, Authoritarianism and Securitisation: Conceptualising Conflict in Israel/Palestine
8E / Interdisciplinary Approaches to Iran: part II
8F / Twenty-First Century Iraq
8G / Philosophy & Cultural Heritage
8H / Stagnation VS. Adaptation: tracking the evolution of the Muslim Brotherhood's strategies and ideology since the 2013 coup

— End of conference —



Panel Details

Monday 24 June, 14:00 – 16:00

1A The Power of Civil Society in the Middle East and North Africa: Peace-building, Change, and Development

Organised by: Lilian Tauber, University of Durham

The Power of Civil Society and Young Leaders' Engagement in Non-Violent Actions in Palestine

Ibrahim Natil, Dublin City University

Social Entrepreneurship, Civil Society, and Foreign Aid in Jordan: Addressing Issues of Self-Sustainability and Continuity

Lilian Tauber, University of Durham

Human Rights Organisations and Navigating the Political Configuration of Power in post-2011 Egypt

Ahmed El Assal, Institute of Development Studies

UNRWA in Crisis: A Historical Perspective

Anne Irfan, London School of Economics and Political Science/University of Sussex

1B Experimental Fictions

Modernity and Gender Representations in Zakariyya Tamir: an interdisciplinary approach to modern Arabic literature

Alessandro Columbu, The University of Manchester

Depicting Amman in Jordanian contemporary literature

Ismael Abder-rahman Gil, Ca' Foscari University of Venice

Pomo Gents: Masculinity & Postmodernism in Contemporary Arabic Fiction

Hanan Jasim Khammas, University of Barcelona

Masculinity studies and Syrian fiction

Lovisa Berg, Dalarna University

Multilingual Counterpoint in Nuruddin Farah's *Sardines and Maps*

Tayseer Abu Odeh, Arab Open University

1C States of Contention: (Re) Imagining the State From Below

Organised by: Jose Ciro Martinez, University of Cambridge

Ambiguities of Stateness: Marginalisation and Claim-Making in the Jordanian South

Jose Ciro Martinez, University of Cambridge

Fragmentation as a Tool of Power: The State in Bourj el Barajne

Dima Krayem, University of Cambridge



Invoking the State from below: Tunisian border populations and representations of the post-revolutionary State

Ruth Hanau Santini, Université L'Orientale

Organic intellectuals? A Gramscian analysis of the Syrian generation post-uprising

Adélie Chevée, SOAS - University of London

1D Towards a new ethnography I: Researcher ethics, positionality and security in the post 2011 Middle East

Organised by: Marta Agosti, SOAS - University of London

TransPrecarity: the other and white privilege, reflections of doing fieldwork in Egypt post June 30

Marta Agosti, SOAS - University of London

Bas Enti min Afrika Aslan (But You Are Originally from Africa)

Sandra A. Fernandez, University of St Andrews

Doing fieldwork in war zones of the Middle East; safety, intuition and ethics

Josepha Ivanka Wessels, Lund University

In the time of fear: Navigating and maneuvering the military landscapes

Alaa Moustafa Attiah, American University in Cairo

Researching Israeli illegal settlement in Palestine: deception, risk, health, and the "grey area"

Anya Evans, London School of Economics and Political Science

1E Staying under the Radar: Conducting Political Research in Contemporary Egypt

Organised by: Nicola Pratt, University of Warwick // Chaired by: John Chalcraft, London School of Economics and Political Science

Conceptualising Popular Culture as Political

Nicola Pratt, University of Warwick

Bassem Youssef and Egyptian satire since 2011: Unsettling Laughter and Resistance

Dina Rezk, University of Reading

Studying Egypt's Uprising through its Art

Mohamed El-Shewy, University of Warwick

Politics and the city: researching Cairo through fragments

Aya Nasar, University of Sussex

1F Facts on the Ground: Environment and Ecology

Protection of the environment under the law of occupation: the case of the occupied Golan Heights

Michael Mason, Middle East Centre, London School of Economics and Political Science

Water, Peace and Security in the Middle East

Kyra Luchtenberg, Middle East Centre, London School of Economics and Political Science

Common Intention, Different Articulations: Discourses of contemporary Islamic environmental ethics

Jakub Koláček, Charles University in Prague

Al-Bīrūnī's understanding of hydrology and environmental hydraulics in the Kitāb al-Āṭār al-Bāqiya



Massimiliano Borroni, University of Haifa and Vladimiro Boselli University of Brescia

1G Interdisciplinary Infrastructures: Architecture and Archaeology

Worlding ME City Socio-Political Imaginaries

Bruce Stanley, Richmond University (London)

Architectures of inequality: joining social research with architectural studies

Alice Stefanelli, Durham University

Geology & Art: A sustainable approach for a complex area

Nawrast Abd Alwahab, University of Basrah and Kelcy Davenport, Anglia Ruskin University

Recontextualizing the Justice Tower: An analysis from the junction of Law and Architecture

Gizem Sivri, Princeton University and Zekeriya Efe Antalyali, Bilgi University

1H State-Society Relations in Iraq

Identity, Traditions and Culture transformations through the lens of urban development

Ula Merie, University of Sheffield

The State and its Militias: How are the Popular Mobilisation Units (PMU) challenging the state's monopoly on the legitimate use of force in Iraq?

Inna Rudolf, King's College London

Basra Between Two Separatist Claims

Chérine Chams El-Dine, Cairo University

Anticolonial Resistance in the Post-Ottoman Mashriq: Examining the Iraqi Jazirah

Rebecca Irvine, CMES, Lund University

State-Society Relations in Revolutionary Iraq (1958-1963)

Aula Hariri, Middle East Centre, London School of Economics and Political Science

1I Identit(ies) and Heritage in the UAE: Examining the Roles of Kinship, Family and the State

Co-organised by Courtney Freer Middle East Centre, London School of Economics and Political Science & Rima Sabban, Zayed University

Containing Anarchy and Fundamentalism via national identity: Role of State and Identity formation in the UAE

Fatima al-Karbi, Durham University

Nationalism, Tribalism and Heritage

Courtney Freer, Middle East Centre, London School of Economics and Political Science

'Deserving Citizens' and 'Undeserving Migrants'

Idil Akinci, University of Sussex

Identity-making through Heritage: The Emirati Experience

Yasmine Kherfi, Middle East Centre, London School of Economics and Political Science



1J Arabic Legal Translation and Interpreting in the Context of Crisis: Challenges and Future Prospects

Organised by Hanem El-Farahaty, University of Leeds

To Domesticate or to Exoticise?: Levels of challenges in translating documents of human rights cases

Neveen Al Saeed, Ain Shams University and Doaa Embabi, Ain Shams University

Arabic/English Legal Corpora: Deontic Modality in 'The Leeds Annotated Parallel Corpus of Arabic/English Constitutions'

Hanem El-Farahaty, University of Leeds

Put on Record (POR) Questions: Interviewing tools or a prosecutor's weapon?

Neveen Al Saeed, Ain Shams University



Tuesday 25 June, 09:00-11:00

2A Critical perspectives on international law and human rights in the Middle East

Co-organised by Neve Gordon, Queen Mary, University of London and Nicola Perugini, University of Edinburgh

'We Were Basically Pioneers': Lawyers, Laws of War, and the Shrinking Civilian

John Reynolds, National University of Ireland, Maynooth (co-authored by Noura Erakat, George Mason University)

Who is the civilian? Investigating the perspectives of Palestinians under attack and Israeli military lawyers

Maayan Geva, University of Roehampton

Visions of Territory: Negotiating the Future of the Middle East 1915-1923

Karin Loevy, NYU Law School

Human Shields and the Justification of State Violence in the Contemporary Middle East

Nicola Perugini, University of Edinburgh (co-authored by Neve Gordon)

The World Tribunal on Iraq and the limits of transnational legal activism

Ayça Çubukçu, London School of Economics and Political Science

2B Connected Histories and politics of Pan-Islamism and Islamism

Organised by: Tajul Islam, University of Leeds

Theological ecumenism in Pan-Islamist movements: A Critical Muslim Studies approach

Tajul Islam, University of Leeds

Caliphate As Transnational Metaphor: A Decolonial Analysis of the Mappila Caliphate (1921)

Sheheen Kattiparambil, University of Leeds

Islamism as the 'Political': Struggle from within the Kemalist Hegemony

Sumeyye Sakarya, University of Leeds

Mobilizing and Conceiving Umma in the (Post-)Colonial Metropole: Decolonial Muslim political activism and thought in Britain before and after decolonisation

Jonathan Birt, University of Leeds

From the Hubris of Hegemony, Toward a Decolonial Horizon: Jihad, Resistance, and Liberation

Junaid Ahmad, University of Leeds

2C Islamic Finance, Charity, and Political Economy

Reciprocal Effect: Zakat and Islamic Political Economy

Ola Alkahlout, Coventry University

Capital structure and political connections: Evidence from GCC countries



Fatma Ahmed, Swansea University

When It Comes to Risk, is Sukuk Better than Conventional Bonds? A Comparative Study of NASDAQ Securities

Alija Avdukic, Markfield Institute of Higher Education, Leicestershire

2D Stagnation versus Adaptation: tracking the evolution of the Muslim Brotherhood's strategies and ideology since the 2013 coup

Organised by: Lucia Ardovini, The Swedish Institute of International Affairs and Erica Biagini, Dublin City University

Preachers, not Leaders: The MB's Identity Quest in the Aftermath of 2013

Lucia Ardovini, The Swedish Institute of International Affairs

Re-conceptualising the Muslim Brotherhood: From Social Movement to Political Organization

Victor Willi, Graduate Institute of International and Development Studies

Rehabilitating the Egyptian Muslim Brotherhood's Image Through Activism Outside Egypt

Nicholas Gjordvad, Berlin Graduate School Muslim Cultures and Societies

The Egyptian Muslim Brotherhood's Sister' Branch: trajectories of change and continuities and their effects on the movement's survival

Sara Tonsy, University of Aix Marseille

2E Histories of Islam in the Gulf

Organised by: Alexandre Caeiro, Hamad Bin Khalifa University

The Religious and the Political in Sheikh Qassim Al Thani's Writings

Reem AL-Sada, Hamad Bin Khalifa University

The Politics of Islamic Law in the Gulf: Islamic Institutions and Nation-Building in Twentieth Century Qatar

Alexandre Caeiro, Hamad Bin Khalifa University

The Transplantation of South Asian Religious Networks to the Gulf: A Study of the Barelwi AP Movement in Qatar (1980s-2010s)

Ashraf Thachara Padikkal, Hamad Bin Khalifa University

Transformations of Religious Knowledge in a Diasporic Setting: The case of the Patani Meccan community (1950s-2010s)

Bushra Salaebing, Hamad Bin Khalifa University

2F Queering Modern Turkish Literature

Organised by: Etienne Charrière, Bilkent University

Turkish Queer, Republican Camp: Nahid Sırrı Örik and the Limits of Gay Literary Historiography

Etienne Charrière, Bilkent University

Dark Rooms of the Nation: Yusuf Atılgan's Motherland Hotel (1973) as a Queer Novel

Peter Cherry, Bilkent University



Violence, Writing and Queer Fiction: On Bilge Karasu's Night (1985)

Selen Erdoğan, Boğaziçi University

"Marginally Capital": A Queer Reading of Murathan Mungan's Early Works

Sylvain Cavallès, Independent Scholar

Dismantling Heteronormative Desires and Bodies: Reading Hasan Ali Toptaş through a Queer Lens

Sevcan Tiftik, Mimar Sinan University

2G Political Imaginaries and Social Visions in Post-2011 Egypt

The 2011 Egyptian Uprisings and the Quest for Citizenship rights and Dignity: the political Imaginaries of Egyptian Revolutionary Activists

Dina El-Sharnouby, American University in Cairo

Egypt's Constitution and the Politics of Language and Identity: A Critical Discourse Analysis study

MariamAboelezz, Birkbeck, University of London

Towards a Utopian-Prefigurative Reimagining of Legal Mobilisation: The Case of Egyptian Activist Lawyers since the 2011 Revolution

Mo Afshary, University of Kent

University Could cooperation be primed? Experimental evidence from Egypt

Mazen Hassan, Cairo University and Sarah Mansour, Cairo University

2H Spotlight on Saudi Arabia: Law, Sociology, and Policymaking

Social Science Research in Saudi Arabia: A Reflection on Methodological Optimization

Muhammad Saeed, King Fahd University of Petroleum and Minerals

Legal Flexibility in Saudi Arabia: Perspectives from Continental European Legal Thought

Dominik Krell, Max Planck Institute for Comparative and International Private Law

Implementing a culture of moderation: Saudi Arabia's call for a "return to moderate Islam" from a socio-political perspective

Annalisa Pavan, University of Padova

Shifting alliances and preferences: why and how Saudi Arabia is modifying its foreign policy under the Salmans

ThomasDemmelhuber, Friedrich-Alexander-University Erlangen-Nuremberg

US Hegemony in Saudi-Iranian Relations

Sukru Cildir, Lancaster University

2I Displacements and Diaspora: Transformations in the Middle East and North Africa I

To what extent has consociation excluded new stories of belonging in post conflict Lebanon?

Georgia Littlechild, University of Aberdeen

"Kuwaiti, but Made in the Philippines": Negotiating Kuwaiti National Identity in The Bamboo Stalk

NadeenDakkak University of Warwick

Political sociology and diaspora for the study of politicisation of Syrian identity

Marisa, Della Gatta, Macquarie University



Addressing the vulnerabilization of forced migrants during the migratory journey: discussing the feasibility of the collectivizing the international provision of protection

Hamza Safouane, Helmut Schmidt University and Sabith Khan, California Lutheran University

Bedouin Futures? Cultural heritage and sustainable development in Jordan

Carol Palmer, Council for British Research in the Levant (CBRL)

2J Minorities in the Middle East: Yazidi and Kurdish Experiences

Investigating the ISIS's Gender-Based Violence Against Yazidi Women in the Region of Iraq

Busra Nisa Sarac, University of Portsmouth

Shifting from communal to political identity: Construction of the Kurdishness in West Azerbaijan province of Iran

Mostafa Khalili, Doshisha University, Kyoto, Japan

Gendered impacts of conflict: Yazidis in Iraq

Zeynep Kaya, Middle East Centre, London School of Economics and Political Science



Tuesday 25 June 11:30 – 13:30

3A Masculinities, Conflict and Displacement

Organised by: Lewis Turner, Arnold Bergstraesser Institute

An Inside-Out Empirical Analysis of Post-2011 Masculinity/ies

Sabiha Allouche, SOAS - University of London

The Facade of Queer Alliances: A Case for A Queer Feminist Intersectional Approach

Nof Nasser-Eddin, Centre for Transnational Development and Collaboration (CTDC)

Gendering the March of Return: masculinities and morality in the Gazan protests of 2018

Caitlin Procter, Centre for Middle Eastern Studies, Harvard University

The challenge of turning 18: Coming of age as young refugee men from the Middle East in Germany

Magdalena Suerbaum, Max-Planck-Institute for the Study of Religious and Ethnic Diversity

Humanitarianism and Masculinities in the Syria refugee response

Lewis Turner, Arnold Bergstraesser Institute

3B Musical Encounters between the Maghreb and Europe: Questions, Approaches and Methodologies

Organised by: Matthew Machin-Autenrieth, University of Cambridge

Echoes of the Colonial Past: Spanish Music as Cultural Diplomacy in Morocco

Matthew Machin-Autenrieth, University of Cambridge

Music and the Visual in Franco-Algerian Colonial Encounters

Stephen Wilford, University of Cambridge

El Cancionero de mi madre: How the Imprint of Protectorate Cultural Policy Lives on in

Contemporary Moroccan Oral Histories

Vanessa Paloma Elbaz, University of Cambridge

Echoes from a Distant Present: Imagining Arab-Andalusian Music in Spain, France and Morocco, 1912-1956

Samuel Llano, University of Manchester

3C Conducting "difficult" research as a woman in the Middle East

Organised by: Jennifer Philippa Eggert, University of Warwick // Chaired by: Annie Webster, SOAS – University of London

Conducting fieldwork on the Lebanese civil war as a parent

Jennifer Philippa Eggert, University of Warwick

Situated Ethics: What else? What is next?

Aya Musmar, University of Sheffield



On the difficulty of researching Islamic State (IS) from the perspective of Iraqi female academic
Balsam Mustafa, University of Birmingham

The politics of care and research as intersectional and decolonizing praxis in (forced) migration
research in and beyond the Middle East

Mirjam Twigt, Council for British Research in the Levant (CBRL)

Female academics in Aidland: Doing research with refugees in the Middle East

Ann-Christin Wagner, University of Edinburgh

3D The Politics of Materiality and Infrastructure in the MENA region

Organised by: Sharri Plonski, Queen Mary University of London

Infrastructure and Affect: An intersection

Sabrien Amrov, University of Toronto

Colonial and Postcolonial Infrastructure: the Material Politics of Egyptian Decolonisation

Sara Salem, London School of Economics and Political Science

Insurgent Infrastructure: Tunnels of the Gaza Strip

Toufic Haddad, Council for British Research in the Levant (CBRL)

Lebanon's infrastructural crisis and the materiality of refugee exclusion

Hanna Baumann, University College London

Digital Rights and Infrastructural Proprietorship: Critique of a Non-Palestinian Cyberspace

Fabio Christiano, Lund University

Settler Colonial Materialities: Israel's Corridor Infrastructures

Sharri Plonski, Queen Mary University of London

3E Critical Middle East Studies (CMES) Panel I: Egypt and the Politics of Critique

Organised by: Vivienne Matthies-Boon, University of Amsterdam

Critical Trauma Studies as Critique: On Condemning the Counter-Revolution in Egypt

Vivienne Matthies-Boon, University of Amsterdam

Human rights between cruelty and critique: themes from the Egyptian human rights movement

Nader Andrawos, London School of Economics and Political Science

Critiquing Middle East Studies' Archive Fever

Karim Maged Malek, Columbia University

Self-Criticism in Contemporary Arab Thought: Towards a New Form of the Intellectual

Alaa Badr, European University Institute (EUI)

3F Future Ecologies and Apocalypse Now: Climate Change in the Middle East

Chair/Discussant: Sinéad Murphy, King's College London and BRISMES

Enter the Cli-fi: Environmental Dystopias and Science Fiction in Contemporary Art and Film from the
MENA region

Nat Muller, Birmingham City University

Green Trends in Modern Arabic Novel



Jihan Zakarriya, Dhofar University

Contesting the "Apocalypse": Interdisciplinary Research and Climate Change Politics

Dina Zayed, Institute of Development Studies, University of Sussex

3G Analysing Jihadist Discourse and Ideology

The Poetic Voice of the Islamic State: A Preliminary Literary Analysis

Kurstin Gatt, Free University Berlin

Travel and estrangement in ISIS publications: constructing 'the west' as an intimate enemy

Nabeelah Jaffer, University of Oxford

Adapt or die: The failure of the IS playbook in Yemen

James Paterson, Monash University and Samantha Kruber, Monash University

3H The Middle East in the World: International Relations and Foreign Policy

Refusing membership to International Organisations: Shaping international order through exclusion

Andrew Delatolla, American University in Cairo

De facto states and the War on Terror: The Cases of the Kurdistan Regional Government and Somaliland

Yaniv Voller, University of Kent

Poverty at Home; Peace Abroad? Assessing Jordan's Contribution to UN Peacekeeping Missions

Jessica Watkins, Middle East Centre, London School of Economics and Political Science

International Relations and Foreign Policy in the Middle East: Hezbollah and PLO as Statelike Actors

Zakia Aqra, University of Peloponnese

Obama's Road to Cairo. The President's Rhetorical Journey 2008-2009

Nils Lukacs, Hamburg University

3I Language, Linguistics and Orality

The Immigrant Text - The power of mistranslating Arabic

Rabia Barkatulla

Having the Cake and Eating it Too: The Secret Ingredients of Code-Switching in *A Girl Made of Dust*

Syrine Hout, American University of Beirut

Afro-Maghribi Popular Rituals and Orature: Interdisciplinary Methodologies & Micro-historical Ethnological Case Study

Itzea Goikolea-Amiano, SOAS - University of London

Toward an Interdisciplinary Reassessment of the Kuttab System: Some Thoughts on the Struggle for the Mastery of Classical Arabic

Hussam Ahmed, University of Cambridge

Reforming projects of Arabic script in 20th century and the perception of the future on Arabic type

Farah Abdel Hadi, Anglia Ruskin University



3J Politics & Society in Tunisia

"Why don't I forgive? You didn't ask for forgiveness!": resistance and the politics of unforgiveness in Tunisia

Joshua Rigg, SOAS - University of London

Democracy Promotion and the Tunisian Exception

MorganWilliams, University of Sussex

Why so different? Constitution-making design in Egypt and Tunisia after the uprisings

Tereza Jermanová, Charles University



Tuesday 25 June, 17:00 – 19:00

4A Unsettling Israel Studies

Organised & co-chaired by: Elian Weizman SOAS, University of London and Sharri Plonski, Queen Mary, University of London

Decolonizing Israel Studies, Palestine Studies, and the Racial University, and what it means for the Future of Palestine

Magid Shihade, Birzeit University

Israel in critical military studies: the elision of settler colonialism

James Eastwood, Queen Mary, University of London

The impossibility of decolonizing Israel studies

Lana Tatour, University of New South Wales

Unsettling knowledge production on Palestine through narratives of Israeli Zionist women settlers in the West Bank

Akanksha Mehta, Goldsmith's University of London

Settler Colonial Knowledge Production: a material analysis of Israel Studies

Sharri Plonski, Queen Mary, University of London

Engineering "Israel Studies" in the UK: Mapping the Power Structure, Tracing the Processes

Hilary Aked, Independent Scholar

4B Poetry, Music, Folklore and Resistance

Organised by: Marwan Darweish, Centre for Trust, Peace and Social Relations, Coventry University, UK // Chaired by: Patricia Sellick, Centre for Trust, Peace and Social Relations, Coventry University

Folk Songs: Celebration and resistance of Palestinians living in Israel 1948-66

Marwan Darweish, Centre for Trust, Peace and Social Relations, Coventry University

Music and Group Identity Resilience: A Case Study on Palestinian Communities under Israeli Military Occupation 1948-66

Craig Robertson, Nordoff Robbins, Life Changing Music, UK

On a poetry of inexorable resistance: Palestinian poetry in Israel

Ahmad Sa'di, Ben-Gurion University

Gaza's Great March(es) of Return: Issues of geo-national identity, cultural heritage and resistance

Ahmed Tannira, Coventry University

Humor in Contemporary Palestinian Music

Nadeem Karkabi, University of Haifa



4C Saudi Arabia, Iran and the Sectarianisation of the Middle East

Organised by: Simon Mabon, Lancaster University

Anti-Shiism without Shia in the Middle East: Theoretical and Empirical Perspectives

May Darwich, Durham University

The unifying power of victory? Sectarianism, power, and legitimacy in post-ISIS Iraq

Jacob Eriksson, University of York

Sectarianising the other: The Shi'a in Bahrain and Yemen

Samira Nasirzadeh, Lancaster, University

4D Critical Middle East Studies (CMES) Panel II: Fieldwork, Ethics and Critique

Organised by: Andrea Teti, University of Aberdeen

On Critique in Middle East Studies: conceptual, Practical and Ethical Considerations; Taking local critique seriously: On how to NOT find your perfect ethnographic example during your research in/on Palestine

Klaudia Rottenschlager, University of Vienna

Critical Approaches to Governance: Fieldwork in Egypt

Sarah Hynek, University of Aberdeen

Can development institutions think critically? Positionality and ethics of development actors in Egypt post June 30

Marta Agosti, SOAS – University of London

4E Memories, Resistance and Significance of Remembering in Post-2011 Egypt

Organised by: Nayera Abdelrahman Soliman, Freie Universitat Berlin

Remembering in Host Cities: Nubian Memorial Movement(s) in Cairo

Mayada Madbouly, Nanterre University, Paris

Remembering from Home: Memories of 1967 Forced Migration from Suez Canal Cities

Nayera Abdelrahman Soliman, Freie Universitat Berlin

Memory, Spatiality, and Affect: The Maspero Triangle

Dina Wahba, Freie Universitat Berlin

Writing Affect from Memory: Remembering Emotions of Street Violence during the Egyptian Revolution

Ahmed Saleh, Freie Universitat Berlin

Remembering through Walking: The Urgency to Remember in South Sinai

Alaa Attiah, American University of Cairo and Social Justice Platform

4F South-South Comparative Studies

Saudi Arabia's policy towards Pakistan: regional security dynamics through the lens of realist and constructivist approach

Agnieszka Kuszewska, Jagiellonian University and Agnieszka Nitza-Makowska, Collegium Civitas

Middle Powers and the Middle East: Malaysian and Indonesian policies since the 2011 Arab uprisings



Guy Burton

Non-Western Xenophobia: Antisemitism in the Middle East and Islamophobia in South Asia,
Maryyum Mehmood, SOAS - University of London

4G Socio-cultural Imaginaries: Visual, Narrative, Musical

The Persian Graphic Novel: A Diasporic Engagement with Human Rights Violations in the Islamic Republic of Iran

Kate Hashemi, The Middle East Consultancy Services

Toward a Peace Studies Approach to Literature: An Alternative Perspective on the Israeli-Palestinian Conflict

Sawsan Malla Hussein, Abdelmalek Essaadi University, Tetouan, Morocco

Re-Imagining Lebanese Socio-Political Landscapes Through Contemporary Arab Traditional Music

Maria Rijo Lopes da Cunha, SOAS, University of London

Gaza and the Humanitarian Space of Cinema

Viviane Saglier, Concordia University

Policing the Virtuous in Post-Gaddafi Libya

Leila Tayeb, Cornell University

4H Problems & Methodologies Across Disciplines

The Challenges of Interdisciplinarity in a Post-/Neo-Colonial Disciplinary World

Aminah Khan, University of Central Lancashire

Disciplinary and interdisciplinary studies: Problems and questions in approaching Historical Study in the Middle East

Adam Hogan, University of Exeter

The Body as an Interdisciplinary Text

Haneen Omari, Leiden University

Re-Orienting Ethnography: Faith, Love and Strangers

Sarah Marusek, University of Leeds

4I Situating Knowledge-Production in the Middle East: Revolutions, Reflexivity, and Historiography

Organised by: Marral Shamshiri-Fard, London School of Economics and Political Science

Reflexivity in Historical Knowledge-Production: Iranian Revolutionaries, the Dhofar Revolution and the Radical Archive, 1965 – 1976

Marral Shamshiri-Fard, London School of Economics and Political Science

Diplomatic Reflexivity: Knowledge Production, Diplomacy and entry into International Society

Alireza Shams-Lahijani, London School of Economics and Political Science

“The weight of a gun's magazine:” Locating the Palestinian Revolutionary Movement in the Tricontinental Magazine, 1967 – 1973

Neha Shah, University of Oxford





Wednesday 26 June, 09:00 – 11:00

5A Interdisciplinarity, Academic Freedom, Boycott, Divestment, Sanctions, and Palestine

Organised by: John Chalcraft, London School of Economics and Political Science

A praxis of solidarity: Palestine, Stop G4S and the Prison Industrial Complex

Rafeef Ziadah, SOAS - University of London

BDS and the Boycott of Study Abroad Programs to Israel

Bill Mullen, Purdue University

The Academic Boycott Movement in the US: Academic (Un)Freedom and Decolonizing Palestine

Sunaina Maira, University of California, Davis

Transnational Solidarity with Palestine: lessons about the articulation of struggles from participatory action research

John Chalcraft, London School of Economics and Political Science

TBD

Balsam Mustafa, University of Birmingham

5B Goethe's WEST-EASTERN DIVAN 200 years on

Organised by: Barbara Schwepcke, Gingko Library // Chair: Paul Luft, Durham University

An Imagined East: Translating Goethe's WEST-EASTERN DIVAN

Eric Ormsby, Institute of Ismaili Studies

Goethes 'Divan' -- seine Wirkung in Deutschland (Goethe's Divan -- its impact on Germany)

Hendrik Birus, Jacob's University, Bremen

Hafiz and the Challenges of Translating Persian Poetry into English

Narguess Farzad, SOAS - University of London

Bringing Persia to Germany: Joseph von Hammer and Hafiz

Sibylle Wentker, Austrian Academy of Science

TBD

Fatemeh Shams, University of Pennsylvania

5C Critical Middle East Studies (CMES) Panel III: Conditions of critique(s)

Organised by: Vivienne Matthies-Boon, University of Amsterdam

The limits and possibilities of Critical Middle East Studies

Sami Zemni, University of Ghent

Why Keep Fighting the Last War? The Politics of Impossible Interdisciplinarity in Social Science

Andrea Teti, University of Aberdeen

Critique as Metaphysical Disobedience



Ali Harfouch, American University of Beirut

Poetry and Modernity in the Arab East: A Political History, 1948-67

Adey Almohsen, University of Minnesota

5D Migrating from Islamic Studies to Critical Muslim Studies

Organised by: Mustapha Sheikh, University of Leeds

Un-mooring orientalist assumptions about Muslims and their law

Mustapha Sheikh, University of Leeds

Critical Muslim Studies and the possibilities of (re)thinking Riba

Sitara Akram, University of Leeds

The Khatim an-Nabiyyin (The Seal of Prophecy) and its inclusive-Abrahamic perspective. Muslim's religious identity in dialogue

Marco Demichelis, University of Navarra

Training a generation: The Language of Islamophobia in the context of the UK's Prevent policy

Claudia Radivan, University of Leeds

Islamophobia: A PostGraduate Landcape

Ismail Patel, University of Leeds

5E Using Field Data to Study Social Capital in the Post-Arab Spring Arab World

Organised by: Mazen Hassan, Cairo University

Different Outcomes of the Arab Spring and Socio-economic Values: Experimental evidence from Egypt, Jordan and Tunisia

Mazen Hassan, Cairo University

Political Trust and Participation in the MENA

Nadine Sika, American University in Cairo

Godly Trust: The Coptic Church Service System and Its Impact on Social Capital in Egypt

Ramy Magdy, Cairo University

Egyptian Rural Markets as a New Space of Everyday Negotiations: Towards a Rural Social Non-Movement

Sahar Abdelkhalik, Cairo University

Alea iacta est: Psychological Distress and Dishonesty among Syrian Refugees

Elisa Fraile Aranda, Hamburg University

5F Refugeeism and Forced Migration: Transformations in the Middle East and North Africa I

Social Entrepreneurs' Responses to the Refugee Crisis in Jordan and Lebanon

Katarzyna Sidlo, CASE - Center for Social and Economic Research and Mohammed Aljafari, IP Commercialization Office at iPARK Royal Scientific Society Amman, Jordan

A '9 to 5 Emergency': Time, waiting, and bureaucracy in Jordan's Azraq refugee camp

Melissa Gatter, University of Cambridge



"We Are Serving Our People, We Suffer The Same As They": Cross-Disciplinary Approach To Local Charity And Voluntarism In Irbid Refugee Camp

Salla-Maria Korhonen, University of Helsinki

Gulf Response to the Neighboring Refugee Crises: A Comparative Study

Hirota Fujibayashi, Graduate Institute of International and Development Studies, Geneva

Connecting fields in forced migration research in the Middle East: A case study on prolonged uncertainty, humanitarian practices and mediated negotiations by Iraqi urban refugees in Jordan

Mirjam Twigt, Council for British Research in the Levant (CBRL)

5G Education, Islam, and Knowledge Production

Engendering Islamic Religious Curriculum in the Schools- Egypt

Hiam Elgousi, HEYA Center for Public Policy, Egypt

Breaking the silence: Listening to voices of Iranian children in five primary classrooms

Monireh Partovi, University of Warwick

Teaching Islamic History in a Decolonial Classroom

Fozia Bora, University of Leeds

Looking for Iranian "Sacred Matter" through the eyes of literature: a case study of "Neveshta" Magazine

Elham Hosnieh, Doshisha University

The Night Ascension of the Imam in the chi'it tradition or the Journey of world sense renewal

Emil Potec, Doctoral School of Theology and Religious Studies, University of Bucharest, Romania

5H Memory, Resistance, and Dissent in Literature

Dimensions of Nation, Memory and Identity in Contemporary Tunisian Poetry

Hanan Natour, Free University Berlin

Resistance in Moroccan Prison Literature: Taher Ben Jelloun's This Blinding Absence of Light and Fatna El Bouih's Talk of Darkness

Othman Ouaarab, University of Hassan II, Casablanca

Transmitting and Transporting Dissent: Taxi Narratives in Cairo and Tehran

Drew Paul, University of Tennessee, Knoxville

Middle Eastern Studies as a Tool of Literary Critique: The Many Lives of A Tale of Two Cities

Ahmed Dardir, Columbia University

The Impact of Post-Naksa on the Memory, and the Conflict between Individual and Collective Memories in the Work of Darwish

Anas Al Humam, University of Manchester

5I Egypt: Politics, Economics, Sociology

"Parasites": Economic growth and social discontent in Egypt during the 1970s and 1980s

Relli Shechter, Ben-Gurion University

Between da'wa and politics: the changing dynamics of Egypt's Ansar al-Sunna, 2011-2013



Neil Russell, Newcastle University

The Petitionary Politics of Everyday Life in Turn-of-the-Century Egypt

Calum Humphreys, University of Cambridge

Outsourcing of Social Welfare Programmes and Islamic Charity in Egypt

Yusuke Kawamura, Kobe University



Wednesday 26 June, 11:30 – 13:30

6A Is heritage preservation a zero-sum game? The open-ended, overlapping geographies of the Bedouin

Organised by: Patricia Sellick, Centre for Trust, Peace and Social Relations, Coventry University // Chair and discussant: Marwan Darweish, Centre for Trust, Peace and Social Relations, Coventry University

Preserving the living memory of the pastoral routes of the Bedouin in Lebanon

Aphrodite Sorotou, The Institute for Heritage and Sustainable Human Development (York Archaeological Trust)

GROUND TRUTH: Testimonies of dispossession, destruction, and return in the Naqab/Negev

Ariel Caine, Forensic Architecture, Goldsmiths University of London

Contested preservation in the South Hebron Hills: Power, asymmetry and possibility

Patricia Sellick, Centre for Trust, Peace and Social Relations, Coventry University

Palestinian Bedouins lifestyle a new power-resistance paradigm; South Hebron Hills communities as a case

Mahmoud Soliman, Centre for Trust, Peace and Social Relations, Coventry University

6B Who do we write for? Reflecting on Audiences, Genres and Accountability in contemporary Middle East scholarship

Sponsored by the Arab Council for the Social Sciences (ACSS)

Organised by: Ruba Salih, SOAS - University of London // Discussant: Maha Abdelrahman, University of Cambridge

The burden of “neutrality”: Ethical Dissonance and racialized politics in the neo-liberal university

Ruba Salih, SOAS - University of London

Censorship, self-censorship and research in Gulf Cooperation Council (GCC) states

Rafeef Ziadah, SOAS - University of London

Social Sciences beyond institutional borders: Public conversations in times of change

Malak Rouchdy, American University of Cairo

For whom do we write?

Khaled Fahmy, University of Cambridge

6C Interdisciplinary Approaches: Security Studies

Securing Palestinian Political Prisoners' Human Rights in an Age of Securitisation

Teodora Todorova, The University of Warwick

Armed drones and policing: creating order through the air



Maria-Louise Clausen, Danish Institute for International Studies

"To Secure a Future": Securitisation and the Politics of Movement in Contemporary Arabic Literature

Tasnim Qutait, SOAS - University of London

Transnational Securitisation of Identity: Dissecting the Distinctions between Securitisation and "Othering" of Shias in Bahrain and Pakistan

Maryyum Mehmood, SOAS - University of London and Hasan Hafidh, King's College London

6D Property Rights and Political Rights in Egypt, Syria, and Turkey (Nineteenth to Twenty-First Centuries)

Organised by: Pascale Ghazaleh, American University in Cairo

Egypt: State / Public / People's Property

Pascale Ghazaleh, American University in Cairo

State, people, land, and violence in Syria, nineteenth to twenty-first centuries

Seda Altug, Boğaziçi University

TBD: An Archeology of Today: Tracing the Genealogies of Ezidi Victimhood

Zeynep Turkyilmaz, Forum Transregionale Studien

The Creation of the Egyptian Psychiatrist: Governing Madness in Turn-of-the-Century Egypt

Yasmin Shafei, American University of Beirut

6E Turkey: Domestic and International Policies

Victims or Villains: The Representation of Syrian Refugees in the Turkish Policy Debate

Sanam Vaghefi, University of Victoria

Vague promises but no commitment: Barriers to Turkey's normalization of relations with Israel, 1961-1965

Ekavi Athanassopoulou, University of Athens

A re-appraisal of the neoliberal-conservative hegemony in Turkey

Funda Gencoglu, Baskent University

From Mobilizing in Secrecy to an Organization with Secrets: Islamist Collective Action in Early Republican Turkey

Ipek Gencel Sezgin, Baskent University

6F Universities and Youth Activism in the Middle East and North Africa

Emotional dynamics of youth protesters in Post-revolutionary Egypt between openness and closure of the political structure

Amani El Naggare, University of Munster

Youth Social Movements: Mobilization, Ideologies and Change

Ibrahim Natil, Dublin City University

The Politics of Higher Education in East Jerusalem

Adel Ruished, Lancaster University



Student activists in Egyptian private universities: revolution, privilege and the larger student movement

Farah Ramzy, Nanterre University/Lausanne University and Sara Tonsy, Institut d'études politiques Aix, CHERPA

6G Civil War, Sectarianism and Non-State Actors

Chair: Francesco Belcastro, University of Derby

Assessing the Muslim Brotherhood in Libya after 2011

Inga Trauthig, King's College London

The External Determinants of Relations between Same-Sect Political Parties during Civil Wars

Wassim Mroue, University of Edinburgh

Civil wars and foreign fighters. What explains "internationalization"?

Francesco Belcastro, University of Derby

The Forgotten Rupture: Lebanon '82, Anglo-Jewry and the British Political Left

Imogen Resnick, University of Oxford

Transformation of Islamist movements in Syria during the civil war: comparative study of transformation of Ahrar al-Sham, Jaysh al-Islam, and Faylaq al-Sham

Hamzeh Almoustafa, Arab Center for Research and Policy Studies

6H Interdisciplinary Approaches: the GCC

The Transforming Political Economy: Is Vision 2035 Building a New Kuwait?

Sophie Olver-Ellis, Middle East Centre, London School of Economics and Political Science

Foodways and Society in Southern Oman

Marielle Risse, Dhofar University

The Omani Experience of Tolerance and Coexistence: Principles and luminous Examples

Al Muatasim Al Maawali, Sultan Qaboos University

The Myth of "the Demise of Arab Nationalism:" Ideas and Political Struggle in Bahrain's Foreign Policy on Gulf Alignment

Hsinyen Lai, University of Edinburgh

Qatar's National Role Conception and Foreign Policy Behaviour Since 1995

Hasan Alhasan, King's College London

6I TBD: Session on Academic Publishing

I.B. Tauris

The pros and cons of publishing outside of academia for early career scholars

John McManus, The British Institute at Ankara



Wednesday 26 June, 14:15 – 16:15

7A DeSectarianisation: Peace Building in the "New Politics of the Middle East"

Organised by: Simon Mabon, Lancaster University

DeSectarianisation: Contesting the New Politics of the Middle East

Simon Mabon, Lancaster University

Can Electoral Laws Incentivize De-Sectarianisation?

Bassel Salloukh, Lebanese American University

DeSectarianization and Diplomacy: the view from the Islamic Republic

Edward Wastnidge, The Open University

DeSectarianization and Diplomacy: the view from the Islamic Republic

Samira Nasirzadeh, Lancaster University

The securitisation of the "Masculinist" other in the Syrian conflict

Rahaf Al Doughli, Lancaster University

7B Gender Identity and Masculinity Studies

Nuancing Patriarchy: Jordanian Educated Youth and (Changing?) Notions of Masculinity

Ivana Cosmano, University of Leeds

Masculinity, Heteronormativity, and Subaltern Counterpublics in the Middle East: The Case of Jordan

Ebtihal Mahadeen, University of Edinburgh

Gender, Liminality, & Music in Post-Oslo Palestine

Polly Withers, Middle East Centre, London School of Economics and Political Science

Masculinity in crisis and femininity at risk: from battle of sexes to battle of cultures

Zahra Tizro, York St John University and Farhad Gohardani, Durham University

7C Early Islam Through Interdisciplinarity

Organised by: Hassan Bouali, University of Paris Nanterre, Ludwig Ruault, University of Aix-Marseille & Adam Walker, Radboud University

Zubayrid patrimonialism power in Iraq

Hassan Bouali, University of Paris Nanterre

To Whom Were Early Islamic Graffiti Addressed?

Ludwig Ruault, University of Aix-Marseille

What's in an Ism? The names of 'Abd Allāh ibn Abī Quḥāfa and their Wider Implications

Adam Walker, Radboud University

7D Understanding Tensions in Imagined Territories: An Interdisciplinary Approach

Organised by: Menna Agha, University of Antwerp



Disembodied territoriality, or How to be displaced from where you have never been?

Menna Agha, University of Antwerp

Locating the “beautiful age.” Egypt’s cinematic legacy and re-narrating the nation

Iskandar Abdalla, Freie Universität Berlin

Frames of an Imagined Past: Facebook as an Exhibition

Nermin Elsherif, University of Amsterdam

Framed Geographies: Wartime Beirut between eastern and western imaginaries

John Hanna, TU Delft

7E Reading Colonial Encounters in Palestine: Toward a Decolonial Future

Organised by: Katherine Natanel, University of Exeter

British Women in Mandate Palestine: The “Well-Cared for” Jewish Child and the “Doomed” Arab Infant

Charlotte Kelsted, University of Exeter

Planning Indigeneity: Urban Neoliberal Development and the Imagination of Indigenous Futures

Francesco Amoruso, University of Exeter

Affect, excess and settler colonialism in Palestine/Israel

Katherine Natanel, University of Exeter

“No Promotion After Jerusalem”: Ronald Storrs and the case for microhistory

Christopher Burnham, University of Exeter

The plunder of milk and honey: multiple implications of land dispossession in Palestine

Fadia Panosetti, Université Libre de Bruxelles

7F Politics and Society in the Maghreb: Morocco and Algeria

Towards a New Framework for Policy Formulation in Morocco

Salma Refass, Le Desk newspaper

King and shaykhs: Moroccan Diplomacy Through Tijani Network

Lenka Hrabalová, Palacky University

Salafism and the state: Salafi politicisation in Morocco since the 2011 “20 February” popular protests

Guy Eyre, SOAS - University of London

Anticipating a Decolonized Algeria from a Chaoui Perspective

Amira Toureche, University of Exeter

7G Interdisciplinary Approaches to Iran: part I

Painting the General: Qassem Suleimani, Iranian Propaganda and Shi'a Militia Politics

James Worrall, University of Leeds and Alam Saleh, Lancaster University

Ideology and Nuclear Power Politics in Iran - A comparison of the political elite’s discursive practices

Olivia Glombitza, Universitat Autònoma de Barcelona

The Processes of Navigating Hegemony: Observing US-Iran Diplomacy Through the Lens of Relationality



Hasan Hafidh, King's College London

7H Society and Culture of the Ottoman Period

An Early Call for Interdisciplinarity in the Middle East: Kopruluzade Mehmed Fuad's Methodology
Writings of the 1910s

Erdem Sonmez, Social Sciences University of Ankara

Kadizadelis and Sufis on Tasawwuf and Reforming Society

Naoki Yamamoto, Ibn Haldun University

Women's Criminality and Women's Imprisonment in the late Ottoman Empire (1840-1919)

Gizem Sivri, Ludwig Maximilians University, Munich

Schneider Efendi: Chief of the Sultan's intelligence service at the Grand Viziership of Tanzimat
statesman Mehmed Emin Ali Pasha

Rasim Marz, Ottoman Diplomacy Centre

7I Media, Discourse Analysis and Visual Representations

The Gulf Crisis and its Impact on the Selecting of Television Programs Among Qatari Audiences

Miriam Berg, Northwestern University Qatar

The Truth and Dignity Commission in Tunisian Media: Agenda Setting & Public Opinion

Safa Belghith, University of Tunis al Manar

White-Washed Feminism vs. #WhiteWednesdays: A Social Media Discourse Analysis on the
Disconnect Between Western Feminism and the MENA Region

Sara Shaban, University of Missouri

The representation of women in photographs of the First Persian Gulf War

Erica Payet, The Courtauld Institute of Art



Wednesday 26 June, 16:45 – 18:45

8A Clerical Networks, Discourses and the State in Modern Twelver Shi'ism

Organised by: Oliver Scharbrodt, University of Birmingham

Ayatollah Hojjat Kooh-Kamare'i: an assessment of his Contribution to the Modern hawza 'ilmiyya of Qum

Mohammad Mesbahi, The Islamic College

The Political Impact of the Self During the Islamic Revolution

Christopher Pooya Razavian, University of Birmingham

Modernising clerical authority in Twelver Shiism: consultation (shura), clerics, and the state

Oliver Scharbrodt, University of Birmingham

The political influence of the Najafi Marja'iyya in contemporary Iraq: the role of Friday midday prayer sermons in 2014

Yousif Al-Hilli, University of Birmingham

8B Engendering the Islamicate Modern

Organised by: Shareefa Fadhel, University of Leeds

The Hadith of 'Ā'isha, Gender Justice and Critical Muslim Studies

Sofia Rahman, University of Leeds

John Dewey meets Atatürk: Educational reform of New Republic

Aysa Kotan, University of Leeds

The Politics of Compassion: Muslim Middle Eastern Women as Victim

Walaa AlHusban, University of Leeds

Social Policies and Gender: Localising Global Perspective

Shareefa Fadhel, University of Leeds

8C Towards a new ethnography II: Researcher ethics, positionality and security in the post 2011 Middle East

Organised by: Caitlin Procter, University of Oxford

Doing gender research as a "gendered subject:" challenges and sparks of being a dual-citizen woman researcher in the Islamic Republic of Iran

Rassa Ghaffari, University of Milano-Bicocca

The Politics of Fieldwork: Research challenges and risk in Iran: Coping with shifting red lines and "being there" — how to navigate a "closed" context

M. Stella Morgana, Leiden University

Rooftop Ecologies: Familial Chaperoning, Social Class Differentials, and Coming-of-age in Anthropology



Noha Fikry, American University in Cairo

De-centring the Archive in the Middle East: Libraries not Archives

Karim Maged Malak, Columbia University

Moving Towards, Moving Beyond: Navigating Execution Chambers

Amira Mahmoud, American University in Cairo

8D Liberation, Authoritarianism and Securitisation: Conceptualising Conflict in Israel/Palestine

The Limits of Securitised Peace: The EU's Sponsorship of Palestinian Authoritarianism

Alaa Tartir, The Graduate Institute of International and Development Studies (IHEID), Geneva, Switzerland

More Important than Other Conflicts: The Uniqueness of the Israeli-Palestinian Conflict in EC/EU Discourse

Anders Persson, Lund University

An exploration of Israeli and Palestinian Conflict Narratives

Rosemary Hollis, City, University of London

Palestine as a "Liberation Ideal" in the Gulf

Kanwal Tareq Hameed Abdulhameed, Exeter University

8E Interdisciplinary Approaches to Iran: part II

Iran: Sponsoring or Combating Terrorism?

Zeynab Malakouti, Leeds University

The International Dimension of a German Factory Petag (Persische Teppich-Gesellschaft) in Early Twentieth-Century Iran

Fatemeh Masjedi, Freie Berlin University

Khomeini and avoiding sectarian language: Iran-Iraq war (1980-1988) as a case study

Meysam Tayebipour, Lancaster University

Who Is Radical in Iran? Problems of Translation and Attribution of Western Labels

Giorgia Perletta, Catholic University of the Sacred Heart, Milan

8F Twenty-First Century Iraq

An inter-disciplinary post-war recovery strategy to counter the ISIS insurgency in Iraq

Jacob Eriksson, University of York

The Political Economy of Women's Peacebuilding in Post-2003 Iraq

Yasmin Chilmeran, Monash University

A Quantitative Study on Foreign Aid and Violence in Iraq

Tabitha Poulter, City, University of London

Moral philosophy and understanding forced migration in occupied Iraq

Ali Ali, University of Oxford



8G Philosophy & Cultural Heritage

Cultural Heritage Tolerance and Islam: A Discussion of the Quranic Texts, Hadith and Selected Historical Case Studies

Alena Westover, Brandenburg University of Technology

Barriers as Bridges: Deewaar and Ibn 'Arabi's Fusus

Ismail Lala, University of Oxford

A Consideration over the Best Selling of La Tahzan: Focusing on the Role of Preachers which Changes with the Times

Megumi Kenjo, Keio University

Grammar and logic in the Epistles of the Brethren of Purity. An inquiry to the problem of interdisciplinarity in Classical Arabic Philosophy

Crina Galita, University of Bucharest and Lucas Faure, Institut d'Etudes Politiques d'Aix-en-Provence - University of Birmingham

8H Stagnation VS. Adaptation: tracking the evolution of the Muslim Brotherhood's strategies and ideology since the 2013 coup

Co-organised by: Erika Biagini, Dublin City University and Lucia Ardevini, The Swedish Institute of International Affairs

"Victory is closer than we imagine": Muslim Brotherhood discourses of defiance between the 2013 coup and Rabaa

Andrea Jud, Freie University Berlin

Re-examining Hasan al-Banna's Model of Da'wah in the Post-Arab Spring Era

Khalidah Ali, University of Toronto

What does it mean to be ex-Ikhwan? Dynamics of Disengagement from the Muslim Brotherhood after 2011

Mustafa Menshawy, Doha Institute for Graduate Studies and by Khalil Al-Anani, Doha Institute for Graduate Studies

What the future holds for women in the Egyptian Muslim Brotherhood? An exploration of Muslim Sisterhood worldviews and desires post-2013

Erika Biagini, Dublin City University

— *End of conference* —